

With John T. Valobuspa Co. Miss 1850 Census p 587 Oakland
(Film No. 014846)

BEAM, William M. (Age 27) m. OZMENT, Lizzie (Age 15)
~~18 Mar 1886~~ 18 Mar 1886 301
From Marriage Book C, Fort Smith, Sebastian Co. AR

BEAM, Ezekiel - 1850 Census - Cherokee, Co., AL.
Age 54 Ferryman S. S.C.
Rosanna 37 SC
Margaret 14 "
Rosanna 12 "
William 10 "
Amanda 8 "
Hiram 6 AL
Whitefield 4 AL

Note: This would place Ezekiel born 1796 and came to AL between 1842 and 1844.

BEAM, Hiram m. GREEN, Lucy 18 Apr 1865 - Shelby Co., AL
DAR Records (LDS SLC Film 0835117) 4-28-89

Film # 1034176 - Madison Co., AL Genealogy Bas - By searched
LDS-SLC 4-28-89 - BEAM file contained only typed
copy of John BEAM niece of Chester Co., S.C.

Film # 1513337 - Item 10 - Cantersville, AL, (Reservoir) Census
LDS-SLC (4-28-89) - Nothing on BEAM

GENEALOGY DEPARTMENT
CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS

FOREWARD

Sebastian County was created January 10, 1851 from Crawford County. The first seat of Justice was located at the house of Eaton Tatum at Jenny Lind. The first county seat was located at Greenwood on forty acres of land which was donated by Reuben Coker for that purpose. Fort Smith was then a rival for the county seat and this contest resulted in the removal of the county seat to Fort Smith from 1852 until 1854, when it was returned to Greenwood by popular demand of the people. In 1871, after years of controversy, an act was passed which divided the county into two separate Districts; Fort Smith District and Greenwood District. Upper Township comprises the Fort Smith District, while the Greenwood District includes the rest of the county.

The first court house was built at Greenwood by Peter K. Beam in 1856-57. It was this court house which burned in 1887. The records which were saved were moved to a mercantile building in Greenwood and this building burned in 1882, destroying most of the county's early records. These two marriage books were saved from the fires. The edges are burned and the covers seared. To preserve these pages, the county clerk has applied clear plastic to the burned edges and placed them in new ledgers.

Book "B" is the first book of marriages. The front of the index states that the marriages in this book date from May 18, 1873 to April 21, 1880, but I found a few dates of 1864, 1867, 1869, 1870 & 1872. The marriages were performed on these dates but not recorded until this time period. The marriages are all handwritten and the pages are inaccurately numbered. There are two of the following page numbers: 145, 259, & 474. I indicated those pages by a (1) or (2) following the page number. Some of the names were obtained from the index and are indicated by * _____.

Book "BA" is the second book of marriages. They are written on forms with three marriages to a page. The marriage at the top usually has a name or age burped off. There are only forty-two pages in this book, which is why I combined the two.

If anyone can identify any of the missing names, I would like for you to send me that information to be included in my next book. The researcher should be aware that ~~one~~ two "B" Marriage Books at the Greenwood Courthouse. The second book "B" is for sale by Wanda McGehee.

September 10, 1986

Sue Clark
Star Route, Box 91-AA
Natural dam, Arkansas 72948

11/1/86
7-2736
V23c

OLD LAND RECORDS
OF
MADISON COUNTY, ALABAMA

A comparison of 2 copies of the Government
Tract Book for Madison County, Alabama:

- (1) Madison County Courthouse
(Huntsville, Alabama)
- (2) Office of the Secretary of State
(Department of Archives & History,
Montgomery, Alabama)

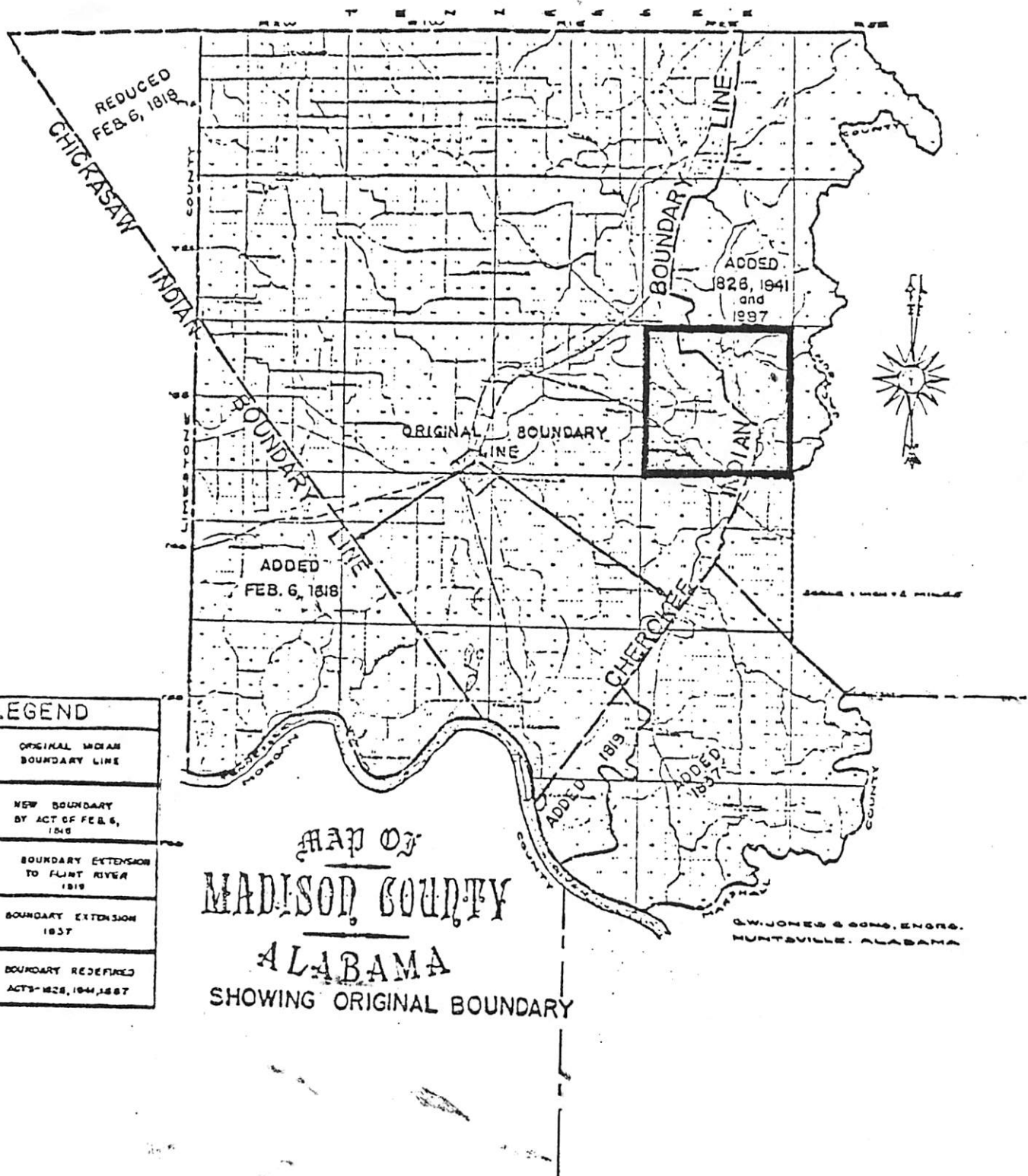
Also information from Receiver's Ledgers
A, B, C (1809-1819), Sale of Public Lands,
Credit System, Huntsville (Nashville) Land
Office. (Department of Archives & History,
Montgomery, Alabama)

GENEALOGICAL DEPARTMENT
CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

BY

MARGARET MATTHEWS COWART
HUNTSVILLE, ALABAMA

U.S. & CAN
976.197
K20



| LEGEND | |
|--------|---|
| | ORIGINAL INDIAN BOUNDARY LINE |
| | NEW BOUNDARY BY ACT OF FEB. 6, 1818 |
| | BOUNDARY EXTENSION TO FLINT RIVER 1819 |
| | BOUNDARY EXTENSION 1837 |
| | BOUNDARY REVERTED ACTS 1828, 1941, 1897 |

MAP OF
MADISON COUNTY
 ALABAMA
 SHOWING ORIGINAL BOUNDARY

G.W. JONES & SONS, ENGRS.
 MURTSVILLE, ALABAMA

| DESCRIPTION OF THE TRACT | | AREA | | UNITED STATES TITLE | | Date of Sale Location or Grant | Number of Certificate or Warrant | Date Mile A |
|--------------------------|---------|-------|--------|-------------------------|--|-----------------------------------|--|-------------------|
| PART OF SECTION | Section | Acres | 100ths | TO WHOM SOLD OR GRANTED | | | | |

Page 215 continued

| | | | | | | | |
|--------------------------------------|----|---------------------|--|--------------------------|------------------------------------|--------------------|---|
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 13 | 40.72 | blank | Alva F. Eledge | 7 Feb 1874 | 125 | |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.72 | blank | State | 5 Jul 1929 Letter #134530829 *Memo | | |
| N $\frac{1}{2}$ of SE $\frac{1}{4}$ | " | 81.44 | Gideon Brown | | 5 Jul 1830 | 2362 | Muscle Shoals List #2 |
| S $\frac{1}{2}$ of SE $\frac{1}{4}$ | " | 81.44 | Ezekiel Beam | | 5 Jul 1830 | 2363 | |
| E $\frac{1}{2}$ of SW $\frac{1}{4}$ | " | 81.44 | Frederick Ice | | 18 Oct 1830 | 3467 | |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.72 | Frederick Ice | | 30 Dec 1836 | 10885 | |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.72 | Caswell B. Derrick | | 23 Dec 1833 | 10848 | |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 14 | 645.92 | blank | William Pence | 6 Oct 1859 | 36856 | |
| | " | 40.37 | William Pence | 25 Nov 1872 (marked out) | | 32944 (marked out) | See letter Madison File 2-11-65 |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.37 | blank | James C. Fowlkes | 15 Nov 1898 | 39735 | |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.37 | blank | William Pence | 6 Oct 1859 | 36856 | (all marked out) *Memo List #2 7-5-1929 See letter Madison Co. File 2-11-65 |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.37 | blank | James C. Fowlkes | 15 Nov 1898 | 25392 | |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.37 | blank | James C. Fowlkes | 15 Nov 1898 | 25392 | |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.37 | William H. Fowler | | 22 Jun 1856 | 26402 | |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.37 | blank | James C. Fowlkes | 15 Nov 1898 | 25392 | |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.37 | William Rowntree | | 4 Feb 1834 | 7046 | |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | " | 40.37 | blank | State | 5 Jul 1929 Letter #134530829 *Memo | | Muscle Shoals List #2 |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | " | 40.37 | blank | Guilford White | 3 Aug 1868 | 2220 | *Also by US Gov't to Richard Holland Gilliam on 24 Apr 1957, patent #1170559. |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | " | 40.37 | blank | State | 5 Jul 1929 Letter #134530829 *Memo | | Grant List #2 |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | " | 40.37 | Wm. J. Mann | | 16 Apr 1892 | 9962 | |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.37 | blank | Guilford White | 3 Aug 1868 | 2220 | *Also by US Gov't to Richard Holland Gilliam on 24 Apr 1957, Patent #1170559 |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.37 | William Rowntree | | 4 Feb 1834 | 7047 | |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.37 | Wm. J. Mann | | 16 Apr 1892 | 9962 | |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | " | 40.37 | Wm. J. Mann | | 16 Apr 1892 | 9962 | |
| | 15 | { 83.50 | West of Old Cherokee Boundary | | | | |
| | | { 525.35 | East of Old Cherokee Boundary and exclusive of Wilson's Reservation for which see Section 10 | | | | |
| NE part | " | 151.35 | Levi Vail | | 1 Oct 1830 | 3315 | |
| NW part | " | 133.60 | Samuel Tipton | | 1 Jul 1830 | 2325 | |
| E $\frac{1}{2}$ of SE $\frac{1}{4}$ | " | 80.40 | Julia Frances Culp | | 2 Oct 1830 | 3353 | |
| W pt of SE $\frac{1}{4}$ | " | 79.00 | John Tipton | | 7 Sep 1830 | 2776 | |
| SW fraction | " | 81.00 | David Pockrus | | 2 Oct 1830 | 3355 | |
| Fraction W of Bdry. | " | 83.50 | Jacob Derrick | | 21 Feb 1811 | 475 | |
| Page 216 Entire | 16 | 641.20 | State | | 2 Mar 1819 | | |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.07 $\frac{1}{2}$ | *School | S. O. Nuckells | 21 Jun 1857? Vol B, | p583 | |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.07 $\frac{1}{2}$ | *School | S. O. Nuckells | 21 Jun 1857? Vol B, | p583 | |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.07 $\frac{1}{2}$ | *School | S. O. Nuckells | 21 Jun 1857? Vol B, | p583 | |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | " | 40.07 $\frac{1}{2}$ | *School | S. O. Nuckells | 21 Jun 1857? Vol B, | p583 | |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | " | 40.07 $\frac{1}{2}$ | *School | John Byrn | 12 Nov 1853? Vol C, | p156 | |

Information in script appears on the copy from the office of the Secretary of State of Alabama.

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| FUND | STATE TITLE | WHEN CONVEYED | Number of State Transfer or Conveyance | WHERE RECORDED | | MEMORANDUM |
|------|------------------|---------------|---|----------------|------|------------|
| | TO WHOM CONVEYED | | | VOL. | PAGE | |

| DESCRIPTION OF THE TRACT | | AREA | | UNITED STATES TITLE | Date of Sale Location or Grant | Number of Certificate or Warrant | Date of Military Act |
|--------------------------|---------|-------|--------|-------------------------|-----------------------------------|--|----------------------------|
| PART OF SECTION | Section | Acres | 100ths | TO WHOM SOLD OR GRANTED | | | |

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| | | | | | | | |
|------------------|---|-----------|--|----------------------------|---------------------------|-------|--|
| NE 1/4 of NE 1/4 | 8 | 638.00 | | | | | |
| SE 1/4 of NE 1/4 | " | 39.87 1/2 | | John Bogue | 31 Dec 1832 | 5882 | |
| SW 1/4 of NE 1/4 | " | 39.87 1/2 | | Benjn S. Tipton | 23 Mar 1849 | 14187 | |
| | " | 79.75 | | State | 23 May 1828 | *Memo | |
| | | | | *River Impts Jacob Baldwin | 5 Mar 1831/35 Vol 2, p261 | | |
| | | | | Allen Steger | 11 Nov 1835 | | |

*Memorandum: Also granted by US to Shoal Grant List #1 & #3, app 14 Apr 1931

| | | | | | | | |
|----------------|---|--------|--|-------------------|-------------|-----|--|
| North West 1/4 | " | 159.50 | | Levi Hinds | 16 Aug 1809 | 100 | |
| South East 1/4 | " | 159.50 | | Stephen Chambless | 11 Mar 1812 | 512 | |
| South West 1/4 | " | 159.50 | | John Weaver | 20 Nov 1809 | 112 | |

| | | | | | | | |
|----------------|---|--------|--|--|-------------|------|--|
| Frac E of Bdry | " | 47.15 | | East of Old Cherokee Boundary and Exclusive of Wilson's Reservation for which see Section 10 | | | |
| Frac W of Bdry | " | 47.15 | | James McCartney | 28 Jun 1830 | 2219 | |
| | " | 496.00 | | William Derrick | 29 Feb 1812 | 650 | |

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| | | | | | | | |
|-----------------|---|--------|--|--|-------------|------|--|
| 1/2 part of Sec | " | 141.89 | | Exclusive of Thos. Wilson's Reservation and also exclusive of McNulty's Reservation - for the latter see Section 3 | | | |
| 1/2 part of Sec | " | 4.20 | | Gallanus Winn | 4 Aug 1830 | 2611 | |
| Reservation | " | 640.00 | | John Derrick | 28 Jul 1830 | 2592 | |
| | " | | | Thomas Wilson - part in Sections 9 and 15 | | | |

| | | | | | | | |
|-------------|----|--------|--|---|-------------|-------|--|
| SW Frac | 11 | 335.18 | | Exclusive of Reservation | | | |
| SE Frac | " | 96.91 | | Samuel Grigsby | 7 Jul 1830 | 2392 | |
| Fraction A | " | 100.37 | | Charles Robinson | 15 Jul 1830 | 2512 | |
| Fraction B | " | 41.25 | | Lucy Jane Turner, Asse | 10 Sep 1832 | 5163 | |
| Fraction C | " | 40.00 | | George J. Weaver | 15 Sep 1836 | 10074 | |
| Reservation | " | 56.65 | | George J. Weaver | 26 Sep 1836 | 10147 | |
| | " | 640.00 | | to Challenge - part in Sections 1, 2 and 12 | | | |

| | | | | | | | |
|------------------|---|--------|--|---|-------------|---------|--|
| NE 1/4 of NE 1/4 | " | 507.07 | | Exclusive of Challenge's Reservation for which see Section 11 | | | |
| SE 1/4 of NE 1/4 | " | 40.00 | | blank James E. Jones | 16 Mar 1956 | 1158073 | |
| | " | 40.00 | | *See Madison Co. File | | | |
| | " | 40.00 | | blank James E. Jones | 16 Mar 1956 | 1158073 | |
| | " | 40.00 | | *See Madison Co. File | | | |

| | | | | | | | |
|------------------|---|--------|--|--------------------|-------------|---------|--|
| SW pt or Frac A | " | 140.80 | | Joseph Sharp | 14 Aug 1830 | 2682 | |
| NE 1/4 of SE 1/4 | " | 40.00 | | Thomas Fearn | 2 May 1854 | 18424 | |
| NW 1/4 of SE 1/4 | " | 40.00 | | Richard McAnulty | 14 Oct 1833 | 6491 | |
| SE 1/4 of SE 1/4 | " | 40.00 | | blank Ezekiel Beam | 5 Jul 1830 | 2363 | |
| SW 1/4 of SE 1/4 | " | 40.00 | | Seaborn Province | 17 Jun 1860 | 30859 | |
| | " | | | Same | 6 Oct 1859 | same | |
| SW Frac pt | " | 121.27 | | Richard McAnulty | 27 Sep 1830 | 3119 | |
| SE 1/4 of SE 1/4 | " | 40.00 | | Henry V. Bragg | 16 Mar 1956 | 1158076 | |

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| | | | | | | | |
|------------------|----|--------|--|----------------------|-------------|-------|--|
| NE 1/4 of NE 1/4 | 13 | 651.52 | | | | | |
| NW 1/4 of NE 1/4 | " | 40.72 | | blank Alva F. Eledge | 2 Feb 1874 | 125 | |
| SE 1/4 of NE 1/4 | " | 40.72 | | blank Alva F. Eledge | 2 Feb 1874 | 125 | |
| SW 1/4 of NE 1/4 | " | 40.72 | | Gideon Brown | 21 Dec 1835 | 8848 | |
| NE 1/4 of NW 1/4 | " | 40.72 | | blank Alva F. Eledge | 2 Feb 1874 | 125 | |
| NW 1/4 of NW 1/4 | " | 40.72 | | blank blank | | | |
| | " | | | William Pence | 1860 | 30856 | |
| | " | | | William Pence | 25 Nov 1872 | 32944 | |

Information in script appears on the copy from the office of the Secretary of State of Alabama.

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| FUND | STATE TITLE | WHEN CONVEYED | Number of State Transfer or Conveyance | WHERE RECORDED | | MEMORANDUM |
|------|------------------|---------------|---|----------------|------|------------|
| | TO WHOM CONVEYED | | | VOL. | PAGE | |